

L. W. "Nubbin" Cooper Jr.
County Commissioner, Precinct 1

Chris Kirkendall
County Commissioner, Precinct 2



Amanda Young
County Commissioner, Precinct 3

Ernie Koch
County Commissioner, Precinct 4

Wayne McDaniel
County Judge

COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS
HARDIN COUNTY COURTHOUSE ▪ COMMISSIONERS COURTROOM (A-131)

NOTICE OF REGULAR MEETING AND AGENDA
TUESDAY | JANUARY 13, 2026 | 10:00 A.M.

Any attendee of this Open Meeting may be permitted to comment on an Agenda Item for a period of three (3) minutes by raising their hand and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.

- 1) Establish Quorum and Call Meeting to Order | Hon. Wayne McDaniel
- 2) Invocation and Pledge of Allegiance | Hon. L.W. (Nubbin) Cooper, Jr.
- 3) Consider and possibly approve the December 23, 2025 Regular Meeting Minutes as presented by Hon. Connie Becton, County Clerk.
- 4) Consider approval of request to cancel all Registered Claims from December 23, 2025; and Approval of Cash Statement as presented by Hon. Deborah McWilliams, County Treasurer.
- 5) Authorization to pay County bills as presented by Mrs. Candice McKinney, County Auditor.
- 6) Recognize Mrs. ReJena Bolton for 9 years of dedicated service to the citizens of Hardin County, and wishing her well in her retirement as Health Inspector in the Health Services Department.
- 7) Recognize Ms. Mary Ann Huff for 10 years of dedicated service to the citizens of Hardin County, and wishing her well in her retirement as Custodian in the Maintenance Department.
- 8) Consider request by Mr. Carl Marshall, South East Texas Regional Planning Commission, to approve the 2026 Hardin County Atlas.

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- 9) Consider adoption of [Resolution 1-26](#) authorizing submission of Victims of Crime Act (VOCA) Grant Funding 2026/2027 application in the amount of \$275,000.00 to the Office of the Governor (OOG), Criminal Justice Division (CJD), as requested by Hon. Rebecca Walton, District Attorney.
- 10) Consider adoption of [Resolution 2-26](#) authorizing submission of Victims of Crime Act (VOCA) Grant Funding 2026/2027 application in the amount of \$350,000.00 to the Office of the Governor (OOG), Criminal Justice Division (CJD), as requested by Mrs. Lisa Broucher, HCCVAC Director.
- 11) Consider approval of [request](#) to amend the FY26 Budget for additional revenue received by the R&B 2 Department as follows:

INCREASE REVENUE	017-372-002 Miscellaneous Revenue R&B 2	\$2,000.00	*Create New Line Item
INCREASE EXPENDITURE	017-622-334 Materials & Supplies	\$2,000.00	

- 12) Consider approval of [request](#) by Mrs. Kristen White, Veterans Service Officer, to amend the FY26 Budget for VetPro software to assist Veterans Services with providing direct and general support to Veterans as follows:

FROM	010-405-490 Miscellaneous	\$495.00	*Create New Line Item
TO	010-405-594 Software	\$495.00	

- 13) Consider approval of [request](#) by Ms. Sharon Whitley, Health Director, to submit multiple grant applications associated with the Heath Inspector for the NEHA-FDA Retail Flexible Funding Model (RFFM) Grant Program for 2026. No match required.
- 14) Consider approval of [request](#) by Mrs. ReJena Bolton, Health Inspector, to accept grant funds from Walmart Community Grants Foundation in the amount of \$4,000.00 for the annual Hardin County Courthouse Christmas Tree Lighting. If approved, this amount will be deposited into line item '010-367-101 Donations – CH Tree Lighting'.
- 15) Consider approval of [request](#) by Mrs. ReJena Bolton, Health Inspector, to submit application to the Entergy Grants Foundation in the amount of \$2,000.00. If awarded, these grant funds will be utilized for the annual Hardin County Courthouse Christmas Tree Lighting Event on December 1, 2026.
- 16) Presentation by Mrs. Misty Sims, Purchasing Agent, of results of [bids](#) received for old metal culverts and possibly award to successful bidder.
- 17) Presentation by Mrs. Misty Sims, Purchasing Agent, of results of [bids](#) received for installation of an awning at R&B 1 approximately 30' X 45' 6" X 12'-14' and removal of existing awning, and possibly award to successful bidder.
- 18) Discussion on any other non-agenda item without taking action including announcements which may be of interest to the public.

19) Adjourn.



Wayne McDaniel
HARDIN COUNTY JUDGE



FILED FOR RECORD

01/07/2026 10:40am

BY: *Traci Turner*